

Chapter 1.

- A. 1. Water bearer , 2. Crack, 3. Work, 4. Half, 5. Flowers.
- B. 1. Sunder was a water bearer.
2. Sunder was delivering one and a half pots full of water for nearly two years.
3. The cracked pot was ashamed because of crack , it delivered only half of his load daily and due to this Sunder not received full price of his efforts.
4. Sunder took advantage of the cracked pot by watering the sowed seeds at the side of cracked pot of the path .
5. Sunder decided to decorate his master's table by those beautiful flowers.

Chapter 2.

- A. 1. Argument, 2. Route, 3. Plodding, 4. Disappointed, 5. Beat.
- B. 1. The hare thought when he was far ahead of the tortoise that he could sit under a tree for some time and relax .
2. The tortoise plodding on overtook hare and soon finished the race, emerging, as the undisputed champ.
3. Hare realised that he had lost the race only because he had been overconfident , careless and lax.
4. The end result of second race was the hare won the race.
5. While hare was wondering what to do, meanwhile tortoise got into the river swam to the opposite bank, continued walking and finished the race.
6. In the last race , they both run as a team . The hare carried the tortoise till the riverbanks and then tortoise took over and swam across with the hare on his back. And both felt satisfied.

Chapter 3.

- A. 1. People hired Ramu to make something special in woodwork.
2. Ramu's father taught him to give his best whatever he do in his life.
3. Ramu felt he had earned enough money and that there was no need for him to keep working, that's why he wanted to retire.
4. Mr. Kothari asked Ramu to build one last house before retiring.
5. Mr. Kothari handed the keys of new house to Ramu as the gift for him from his side.
6. Ramu took shortcuts , used inferior materials and worked half-heartedly to build a house.
7. Moral of the story work as hard as possible and have a positive attitude everytime.
- B. 1. Mr. Kothari to Ramu, 2. Ramu's father to Ramu, 3. Mr. Kothari to Ramu, 4. Mr. Kothari to Ramu.

Chapter 4.

- A. 1. True, 2. True, 3. False, 4. True, 5. False.
- B. 1. Brahmin disciples gave him the calves.
2. After years passed , the calves grew up into two bullocks.
3. The thief thought after seeing the bullocks that Brahmin didn't knew the proper use of bullocks , so he would steal and sold them .
4. On his way, thief was stopped by a fierce demon , who wanted to eat him.
5. Thief said to demon that he was going to steal bullocks of Brahmin, after that the demon could ate the Brahmin instead of him.

6. On reaching the Brahmin home the thief asked demon that first let him took the bullocks and go then demon could ate the Brahmin but demon become disagreed and quarrel started in betwee, due to which Brahmin woke up.
7. In the end Brahmin chanted some mantras due to which demon disappeared and also he thrashed the thief by a thick stick. This way Brahmin saved himself.

Chapter 5.

- A. 1. Adventure, 2. Dark, 3. Air, 4. God, 5. Six
- B. 1. The mountain climber wanted to climb the highest mountain.
 2. The climber decided to climb the mountain alone because he wanted the glory just for himself.
 3. When the night felt , the man could not see anything. All was black. Zero visibility, and the moon and the stars were covered by the cloud.
 4. When climber was only a few feet away from the top of the mountain, he slipped and fell into the air, falling at a great speed.
 5. The climber heard back the deep voice of God.
 6. In the end , climber decided to hold on the rope and when rescue team came next day , the climber was found dead and frozen, hanging on the rope.

Chapter 6.

- A. 1. Pandit was amazed to see the heron's feather in his spit.
 2. Dhobi's wife got the impression that whole heron came out from pundit's mouth.
 3. The pandit's wife told her neighbour full story but she got the impression that several feathers had come out of Pandit mouth.
 4. Dhobi's was surprised and unbelieved on the incident as pundit was vegetarian then how a heron could come from his mouth.
 5. The pundits hide in the forest because a huge crowd thronged to the pundit's house to see the miracle and pundit was unable to convince them about no such thing happened but nobody was listened him.
- C. Field, throat, wife, neighbour, several feathers, whole heron had come out of the pandit's mouth, the story was false.

Chapter 7.

- A. 1. The lion could not get any food to eat because he was aged and really weak to catch any prey.
 2. Lion thought to see the cave that there must be some animal in it, so let him hide himself behind the bushes , when the occupant come out , he would it.
 3. When fox quietly moved towards the cave , she realised the footprints of a lion going towards the cave but not returned.
 4. Fox used her presence of mind and shouted infront of cave that she had come back but why cave is quiet today. May she come in? . But didn't get any response, so she shouted again that if cave not would welcomed her as regular way then she must be moved to another cave.
 5. The lion replied to fox that he didn't ignored her but was sleeping, so did not listen her voice and asked her to come inside.
 6. Moral of the story – presence of mind is the best weapon to guard oneself in every sphere of life.
- B. 1. Hardly, 2. Several, angry, 3. Wrong, 4. Mind , trick, 5. Roaring